

**ZONING CASE NUMBER 2008-00005-(2)**

**ORDINANCE NO. \_\_\_\_\_**

An ordinance amending Section 22.16.230 of Title 22 – Planning and Zoning of the Los Angeles County Code, changing regulations for the execution of the Los Angeles County General Plan, relating to the Compton-Florence Zoned District No. 60.

The Board of Supervisors of the County of Los Angeles ordains as follows:

**SECTION 1.** Section 22.16.230 of the County Code is amended by amending the map of the Compton-Florence Zoned District No. 60, as shown on the map attached hereto.

**SECTION 2.** The Board of Supervisors finds that this ordinance is consistent with the General Plan of the County of Los Angeles.

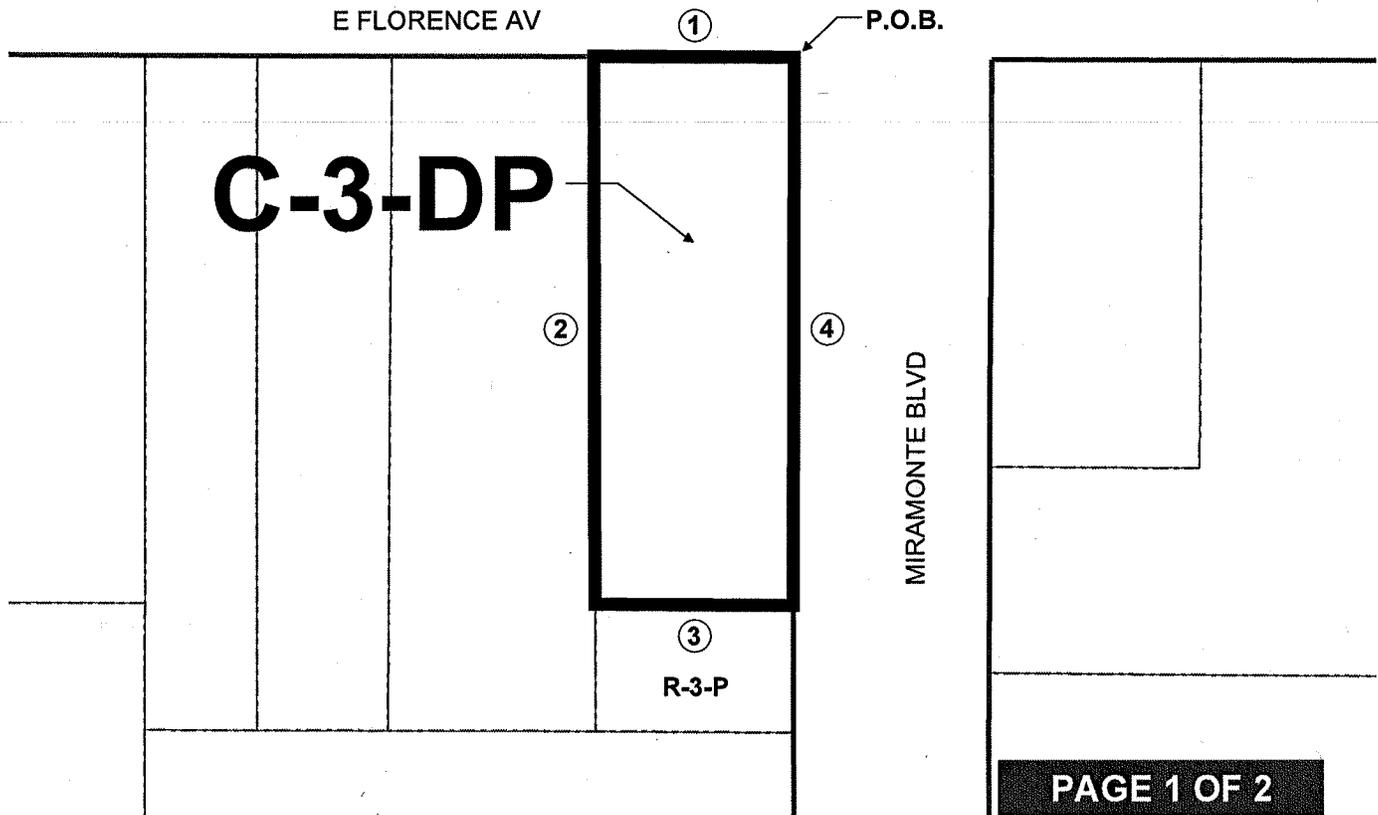
CHANGE OF PRECISE PLAN  
**COMPTON - FLORENCE ZONED DISTRICT**

**ADOPTED BY ORDINANCE:** \_\_\_\_\_

**ON:** \_\_\_\_\_

**ZONING CASE: ZC2008-00005**

AMENDING SECTION: 22.16.230 OF THE COUNTY CODE



**LEGAL DESCRIPTION:** THOSE PORTIONS OF THE N.W. ¼ OF THE N.E. ¼ OF SEC. 28, T.2S., R.13W., S.B.M., IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT OF INTERSECTION OF THE S'LY LINE OF FLORENCE AV. (100' WIDE) WITH THE W'LY LINE OF MIRAMONTE BLVD (50' WIDE);

- ① W'LY ALONG SAID S'LY LINE 53';
- ② —S'LY PARALLEL WITH SAID W'LY LINE OF MIRAMONTE BLVD, 180' TO THE N'LY LINE OF THE LAND CONVEYED TO THOMAS FOXALL, BY THE DEED RECORDED IN BOOK 4221 PAGE 112 OF DEEDS,
- ③ E'LY ALONG THE N'LY LINE OF THE LAND CONVEYED BY SAID DEED, 53' TO THE SAID W'LY LINE OF MIRAMONTE BOULEVARD;

CONTINUE TO PAGE 2

**DIGITAL DESCRIPTION:** \ZCOZD\_COMPTON - FLORENCE\  
 THE REGIONAL PLANNING COMMISSION  
 COUNTY OF LOS ANGELES  
 PAT MODUGNO, CHAIR  
 RICHARD J. BRUCKNER, PLANNING DIRECTOR

**LEGEND:**

- PARCELS
- STREET / RIGHT OF WAY
- LOT LINE
- CUT/DEED LINE
- EASEMENT LINE
- ZONE CHANGE AREA



0 25 50  
 FEET

COUNTY ZONING MAP  
 102H213

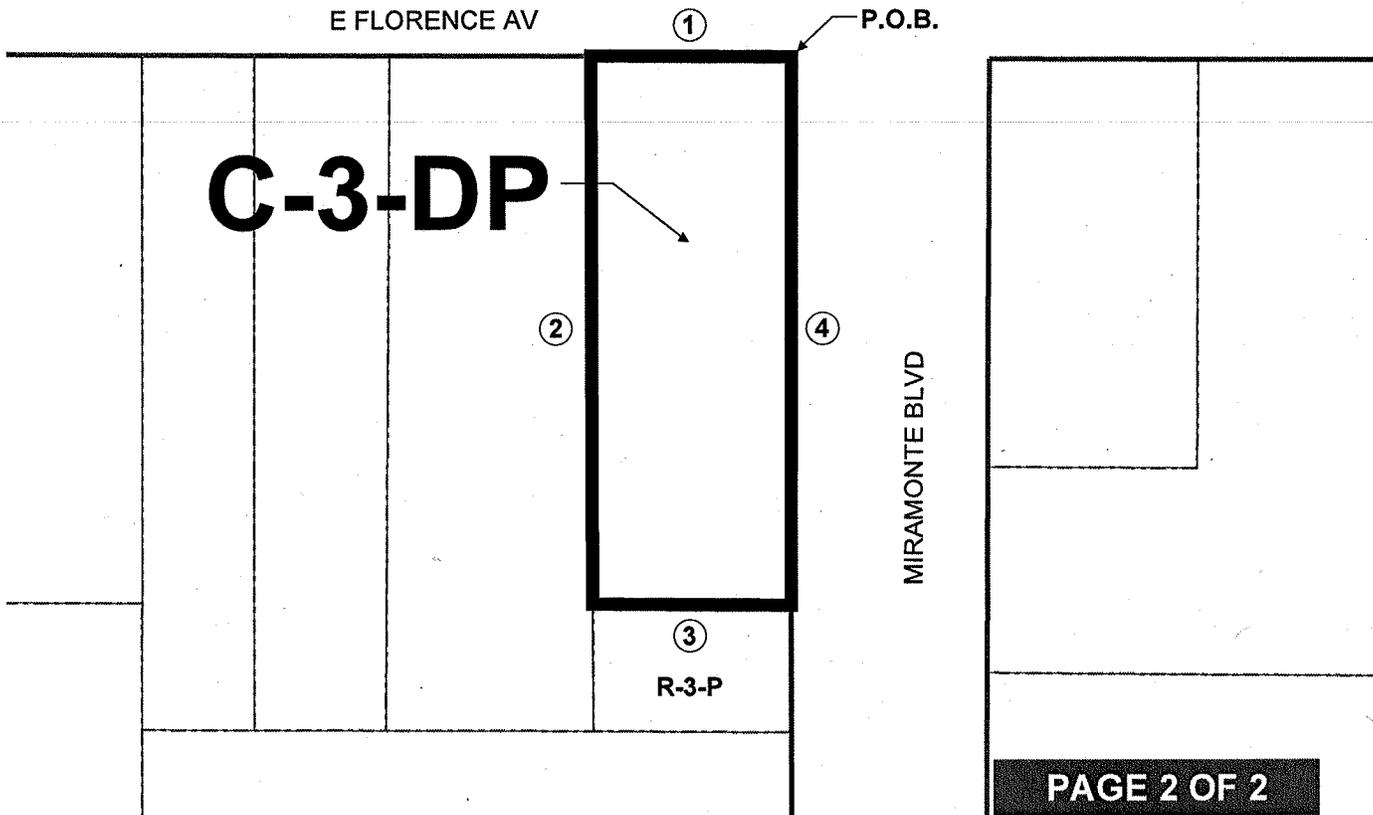
CHANGE OF PRECISE PLAN  
**COMPTON - FLORENCE ZONED DISTRICT**

**ADOPTED BY ORDINANCE:** \_\_\_\_\_

**ON:** \_\_\_\_\_

**ZONING CASE: ZC2008-00005**

AMENDING SECTION: 22.16.230 OF THE COUNTY CODE



**PAGE 2 OF 2**

**LEGAL DESCRIPTION: CONTINUED FROM PAGE 1**

④—N'LY ALONG SAID W'LY LINE, 180' TO THE POINT OF BEGINNING.

EXCEPT THAT PORTION THEREOF ZONED R-3-P AS IDENTIFIED IN THE ZONING MAP FOR THE COMPTON-FLORENCE ZONED DISTRICT, AS AMENDED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS BY ORDINANCE NO. 4818 ON DECEMBER 23, 1946, WHICH SHALL REMAIN UNCHANGED.

**LEGEND:**

- PARCELS
- STREET / RIGHT OF WAY
- LOT LINE
- CUT/DEED LINE
- EASEMENT LINE
- ZONE CHANGE AREA



0 25 50

FEET

COUNTY ZONING MAP  
 102H213

**DIGITAL DESCRIPTION:** \ZCOZD\_COMPTON - FLORENCE\  
 THE REGIONAL PLANNING COMMISSION  
 COUNTY OF LOS ANGELES  
 PAT MODUGNO, CHAIR  
 RICHARD J. BRUCKNER, PLANNING DIRECTOR

EXECUTIVE OFFICE – BOARD OF SUPERVISORS

AGENDA ENTRY

DATE OF MEETING	OCTOBER 2, 2012
DEPARTMENT NAME:	COUNTY COUNSEL
BOARD LETTERHEAD:	COUNTY COUNSEL
SUPERVISORIAL DISTRICT AFFECTED:	SECOND
VOTES REQUIRED:	3
CHIEF INFORMATION OFFICER'S RECOMMENDATION:	<input type="checkbox"/> APPROVE <input type="checkbox"/> APPROVE WITH MODIFICATION <input type="checkbox"/> DISAPPROVE

\*\*\*\* ENTRY MUST BE IN MICROSOFT WORD \*\*\*\*

Instructions: To comply with the Brown Act requirement, the reader should fully understand what the department is asking the Board to approve. The recommendation must describe what the action is for, with whom the action is being taken, fiscal impact, including money amounts, funding sources and effective dates. Also, include an instruction for the Chair(man) or Director to sign when such signature is required on a document.

Recommendation: Ordinance for adoption for Zone Change Case No. 2008-00005-(2) amending the County Code, Title 22 – Planning and Zoning, to change the subject property from C-2 (Neighborhood Business) to C-3-DP (Unlimited Commercial-Development Program) and changing regulations for the execution of the General Plan relating to the Compton-Florence Zoned District No. 60, petitioned by Jack Shut. (On November 22, 2011, the Board found the project to be categorically exempt under CEQA and indicated its intent to approve.) (County Counsel) (Relates to Agenda Item No. \_\_\_\_\_ Conditional Use Permit No. 2008-00080-(2)).